

B2100A (Form 2100A) (12/15)

## United States Bankruptcy Court

\_\_\_\_\_  
District Of New Jersey

In re Jeffrey E Newton, Case No. 20-14571-ABA

### **TRANSFER OF CLAIM OTHER THAN FOR SECURITY**

A CLAIM HAS BEEN FILED IN THIS CASE or deemed filed under 11 U.S.C. § 1111(a). Transferee hereby gives evidence and notice pursuant to Rule 3001(e)(2), Fed. R. Bankr. P., of the transfer, other than for security, of the claim referenced in this evidence and notice.

MidFirst Bank

Nationstar Mortgage LLC d/b/a  
Mr. Cooper

Name of Transferee

Name of Transferor

Name and Address where notices to transferee should be sent:

MidFirst Bank, Bankruptcy Department  
999 NW Grand Boulevard, #110  
Oklahoma City, OK 73118-6077

Court Claim # (if known): 12

Amount of Claim: \$151,117.83

Date Claim Filed: 04/22/2020

Phone: 800-654-4566

Phone: (877) 343-5602

Last Four Digits of Acct #: 4982

Last Four Digits of Acct #: 1865

Name and Address where transferee payments should be sent (if different from above):

MidFirst Bank, Bankruptcy Payments  
999 NW Grand Boulevard, #100  
Oklahoma City, OK 73118-6077

Phone: 800-654-4566

Last Four Digits of Acct #: 4982

I declare under penalty of perjury that the information provided in this notice is true and correct to the best of my knowledge and belief.

By: \_\_\_\_\_ /s/ Jenelle C. Arnold \_\_\_\_\_  
Transferee's Agent

Date: 07/20/2020

*Penalty for making a false statement:* Fine of up to \$500,000 or imprisonment for up to 5 years, or both. 18 U.S.C. §§ 152 & 3571.

UNITED STATES BANKRUPTCY COURT  
DISTRICT OF NEW JERSEY

ALDRIDGE PITE, LLP  
4375 Jutland Drive, Suite 200  
P.O. Box 17933  
San Diego, CA 92177 0933  
Telephone: (858) 750 7600  
Facsimile: (619) 590-1385  
E-mail: JArnold@aldridgepite.com

Agent for MIDFIRST BANK

In Re:

JEFFREY E NEWTON,

Case No.: 20-14571-ABA

Chapter: 13

Adv. No.: \_\_\_\_\_

Hearing Date: \_\_\_\_\_

Judge: Honorable Andrew B. Altenburg Jr.

### CERTIFICATION OF SERVICE

1. I, Ricardo Baharally :

represent the \_\_\_\_\_ in the above-captioned matter.

am the secretary/paralegal for \_\_\_, who represents the  
\_\_\_\_\_ in the above captioned matter.

am the \_\_\_\_\_ in the above case and am representing myself.

See Attachment Page

2. On July 20, 2020, I sent a copy of the following pleadings and/or documents to the  
parties listed in the chart below:

Transfer of Claim

3. I hereby certify under penalty of perjury that the above documents were sent using the mode of  
service indicated.

Dated: July 20, 2020

/s/ Ricardo Baharally  
Signature

Name and Address of Party Served	Relationship of Party to the Case	Mode of Service
Jeffrey E Newton 1021 Buckshutem Road Bridgeton, NJ 08302	Debtor	<input type="checkbox"/> Hand-delivered <input checked="" type="checkbox"/> Regular mail <input type="checkbox"/> Certified mail/RR <input type="checkbox"/> E-mail <input type="checkbox"/> Notice of Electronic Filing (NEF) <input type="checkbox"/> Other _____ (as authorized by the court *)
Michael T. Novick Law Office of Milton W. Brown 38 North Broad Street Woodbury, NJ 08096	Debtor's Attorney	<input type="checkbox"/> Hand-delivered <input type="checkbox"/> Regular mail <input type="checkbox"/> Certified mail/RR <input type="checkbox"/> E-mail <input checked="" type="checkbox"/> Notice of Electronic Filing (NEF) <input type="checkbox"/> Other _____ (as authorized by the court *)
Moshe Rothenberg Law Office of Moshe Rothenberg 880 East Elmer Road Vineland, NJ 08360		
Isabel C. Balboa Cherry Tree Corporate Center 535 Route 38 - Suite 580 Cherry Hill, NJ 08002 ecfmail@standingtrustee.com	Chapter 13 Trustee	<input type="checkbox"/> Hand-delivered <input type="checkbox"/> Regular mail <input type="checkbox"/> Certified mail/RR <input type="checkbox"/> E-mail <input checked="" type="checkbox"/> Notice of Electronic Filing (NEF) <input type="checkbox"/> Other _____ (as authorized by the court *)
District of New Jersey - Camden Division US Dept of Justice Office of the US Trustee One Newark Center Ste 2100 Newark, NJ 07102 USTPRegion03.NE.ECF@usdoj.gov	U.S. Trustee	<input type="checkbox"/> Hand-delivered <input type="checkbox"/> Regular mail <input type="checkbox"/> Certified mail/RR <input type="checkbox"/> E-mail <input checked="" type="checkbox"/> Notice of Electronic Filing (NEF) <input type="checkbox"/> Other _____ (as authorized by the court *)

\* May account for service by fax or other means as authorized by the court through the issuance of an Order Shortening Time.

Attachment Page

am the secretary/paralegal for \_\_\_\_\_ Jenelle C. Arnold \_\_\_\_\_, agent for the MIDFIRST BANK , secured creditor in the above captioned matter.